

# How to Win Your Muslim Husband?



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## 12 Types of Bad Women

1. Many women in society show their virtues while talking to shopkeepers, walking like beasts in the bazaars and streets without shame or modesty, and wearing tight dresses. Muhammad (P.B.U.H.) has said about this type, "They will not even smell the fragrance of Jannah." Do these women bother to educate their children about Islam? Children are like you.
2. There is also a type of woman who does not think of prayer at all; some of them pray in front of their husbands so that they praise them and leave all the prayers in their absence. Such women should be afraid of Allah Almighty. Their condition is similar to that of worldly women. Women in the meetings and gatherings they sit in will never talk about religion. Their gatherings will be empty with the mention of Allah's name. The only things they discuss are where they bought clothes and shoes, how much they spent, how many suits they had, and ornaments. How much did they take, and when? Me too. Will I say this to my husband?

They will approach the entire shopping interview with outstanding focus and enjoyment. Their next topic will be how your husband treats you and how your mother-in-law cohabitates. Then, even if the poor husband gives all kinds of rewards and he has provided all kinds of facilities, if one day there is any shortcoming from him, he forgets all the rewards and favors and makes hateful comments, condemning and slandering him. They will do that, just as there is no worse human being than him. Some of them have absolutely zero cleanliness in manning their children, are extremely slow in the manners of living, and are extremely quick in disobeying their husbands. Ultimately, they choose to disobey their husbands at any cost. Even if his point is valid and beneficial, they still disobey him.

### Story:

A woman used to act completely contrary to her husband. Meanwhile, her husband interprets her actions, telling her the exact opposite. Once they both went on a journey

where they unexpectedly had to cross a canal or a river. The cattle were with them. During the river journey, she grabbed the buffalo's tail for fear of drowning. Her husband, instead of telling her to hold the tail tightly, kept telling her to let it go, let it go, let it go. He knew that if I told her not to give up, it would backfire on me. She would give up.

However, for some reason, the tail slipped from her hand, causing her to drown. Her husband proceeded to search for her in the direction from which the water was coming. Someone asked, What are you looking for? As a result, he replied that my wife had drowned. I am looking for her. He said, Hey, stupid! Where is she? The water's flow has carried her away. So wherever the water is going, look for her here. He replied that his whole life If I told her not to bake bread, she would do so; if I told her to bake it, she would not do so. I've lived with her all my life; I thought, still underwater, she must have been reversed. 😊

3. Some women continue to abuse their children. In addition to this abuse, some women also accuse their husband's family of engaging in unacceptable behavior, citing examples such as a "dirty generation" and "dirty family." Occasionally, they use the same language when referring to their husbands. This can lead to incorrect instruction for their children. They also start disrupting their in-laws in the same way and with the same abuses.

Then the hearts begin to tolerate the small mistakes and stubbornness of the children and say, "Why did Allah keep them in our fate? They must not be here; it would have been beneficial if they died." Had she maintained control and manners with the children, the situation would never have escalated to this extent. Therefore, the fault lies solely with the individual, and it is not appropriate to blame Allah or the husband for it. Mother was the first seminary for children; wrong in the first seminary means the whole wrong life.

Once training is complete, correction will become challenging.

Such abuses and incorrect training can render a woman guilty in Allah's eyes and remove her love from her husband's heart. Such women will fill their cradles with their husbands' hatred, but not love.

4. Some women, when they go to the market or participate in any event, cover their ornaments in front of their husbands and relatives. And do not consider it necessary in their absence. A familiar person from their neighborhood suddenly appears in front of them; they immediately wear a hijab upon seeing him. Although before that she used to talk to the shopkeepers with bare heads and

bare mouths. So it is as if he is the only human to her. All the rest are jinns or other creatures.

Such women can never win the hearts of their husbands, but only their hatred and enmity will.

5. Some women, upon gaining a position, discover that everyone calls and remembers her as "Ms. Boss," while her husband doesn't. In her heart, she will feel love for strangers and hatred for their husbands.

Nowa Waqt, a columnist on August 22, 2001, reported that a lady councilor in Sargodha became angry and injured her husband simply because the poor man came home and asked his wife for water. She became frustrated and said, "The officers, chairmen, many officials, and the entire city respect me, but every time you come home, you start terrorizing me." This situation escalated to the police station, and they made peace between the wife and husband.

Judge with justice: Will the woman who injures her husband and forces him to the police station win his heart, or will she face hatred, enmity, and anger?

6. These women have spent a significant portion of their lives in diverse community and haram relations, including pubs, clubs, streets, nudity, and parties. They have submerged their morals and values, distancing themselves from Islamic teachings. And practices. She has developed a love for dance, porn, nudity, and fake life. She enjoys all facets of Western civilization. Music, watching harmful content, consuming alcohol and haram products, and temporary pleasures have destroyed and ruined her.

It's totally clear in thousands of examples that honor, shame, and modesty were buried a long time ago. Satan controls them and leads them away from the Qur'an, Sunnah, God, the Hereafter, and prayer, pushing them to hell.

If the husband has a strong religious faith, then the aforementioned women can never win their husbands' hearts. But if their husbands are as disrespectful as they are, then the devils will be welcome in this house. Angels of mercy will not be able to enter. These women will also instruct children in a satanic manner rather than following the teachings of Islam and spirituality.

These women seek the services of so-called spiritual healers, consultants, and black magicians, who steal people's wealth and faith, claim to know the unseen, and never

offer prayers, live in dirty clothes, never bathe, and have connections to the devil. She considers ungodly people to be her elders or saints.

7. Some women are also so cruel that they get upset over the little things about their husbands, and they always want to dominate their husbands in a state of anger. They object to their husbands spending time with their mothers and siblings. They want their husbands to be with them at all times. They go to enormous lengths to ensure this.

So if someone says that a magician lives somewhere, he has solutions for everything except death. He or she may have seen an ad inviting anyone who is troubled or frustrated and believes my work is wrong. No one can act; this is us; despair is sin; shame and panic? Meet us. Gain success; our first strategy is fully effective in every corner of the world. We do not make false claims. Such women are definitely present there and have completely removed the fear of Allah from their hearts because of the fake talk and deception of these fake things that claim to be divine.

After telling him about her poor husbands, she makes them cast spells (disbelief) on them, which spoil the world and the afterlife and sometimes weaken their husband's muscles with the weakening of the memory. The problem increases day by night. Ultimately, those poor people lose their businesses and even their educational opportunities. How will such women win the hearts of their husbands? It is for their earnings. If they loved their husbands, they wouldn't have oppressed them.

She never gets tired of going out—healthy, strong, and on foot—to get her husband treated and to shop. However, when her husband returns home in the evening and notices her lying ill on the bed, her voice alters. The poor husband calls the doctor. After checking up, the doctor tells him that he has mental problems and needs rest. He also prescribes at least 100 dollars worth of medicine. She redeemed and spent so much money on her husband, making him worried, but in her absence, there is no need for any medicine; she keeps running. Remember, the world serves as a temporary home. And after death, there is an indescribable punishment that endures forever.

8. In the case of anger, some women's intolerance reaches such an extent that they are unable to control themselves and look for an opportunity to end their lives. They enter the room and commit suicide by hanging themselves from a noose, taking a poison pill, electrocuting themselves, jumping into a canal, and slaughtering their children. Some commit suicide by placing their heads under the train, while others jump from a height or set themselves on fire. All such women who kill themselves with a sharp blade should fear Allah and remember

that our Prophet (P.B.U.H.) has stated that "whoever kills himself with a sharp blade will kill himself with the same tool." He will continue to carry out his killing. Until the day of judgment (resurrection), someone falls from the top of a mountain; they will continue to fall until the Day of Resurrection."

He did not attend the funeral of a suicide. Such women cannot become the beloved wives of their husbands, nor can they win their hearts.

9. Some women are considered bad in the religious society only because their language is very poisonous, rude, and insulting. Even in front of them, their husbands remain silent. A poet expressed his disapproval of his wife's speech.

### **Translation:**

"My wife should not be my wife; when she speaks, you will feel like hell has opened."

Even though such women are incomparable in beauty and their faces are rose flowers, they prove to be a thorn and darkness for their men. They generally do not consider themselves to be like us. Such women reject the highest language of love and sympathy, despite its importance. The Prophet (P.B.U.H.) was asked if a woman does a lot of voluntary worship in addition to obligatory prayers, fasting, and zakat. But the fault in her is that she keeps on torturing the people around her with her tongue. He said she would go to hell. Another woman was mentioned who performs a little obligatory worship along with prayers, gives a few pieces of cheese in charity, and refrains from hurting her neighbors with her tongue. He said she would go to heaven. This woman's husband, mother-in-law, and father-in-law live close by. This is a very close neighborhood. What a sin it would be to torture them.

10. Some women are also like those who have to purchase clothes, shoes, bangles, and other unnecessary items. They spent the entire night of Eid shopping for unnecessary things. Every time they watch TV, read newspapers, access resources, read novels, or hear about the fame of something in literature, their hearts are immediately tempted. Despite their husbands' lack of financial strength, they still crave these customary items, even if it means taking out a loan to purchase them. The husband's finances are geared towards women who own multiple suits, dozens of shoes, and other items.

Generally, their nails are very long; of course, prayer has nothing to do with it. Also, instead of bowing down to Allah Almighty and praying to Him, a large number of such women go to the graves and shrines to attend memorials. Hooker boys occasionally

follow her and attempt to strip her of her clothes. These women also take their young daughters with them.

See how the devil is playing with these people in a strange way and how these people go to memorials and consider it as a means of reward, even though these people are trapped in the trap of the devil, especially the women's memory, respect, and honor. Despite their beauty, these women have embraced the world and abandoned the teachings of Islam. Such women have dark hearts; Satan has captured their hearts. I hope they will understand that their arrogance and pride should end, and this can only be done with the teachings of the Quran and Hadith. Study excellent religious books. Open their eyes. Watch religious content. A young girl, who did not practice prayer, had a deep affection for television.

One day, there was a dancer on TV, and she was listening to the adhan while it started. The mother forbade her from continuing and instructed her to turn off the TV. On the day she died, before taking a bath, centipedes surrounded her bed. Then, after praying a lot, they gave her a chance to take a bath, so they all gathered in a corner of the house, but when they buried her, the same centipedes appeared from a corner of the grave.

11. Some women only show stinginess towards their husband's family members, including their mother, father, younger brother, sister, nephew, or niece, even when they have plenty of food and drink. They refuse to give their husband's relatives anything, even if they have plenty. Their heart is hard, and they display extreme stinginess; even when asked, they refuse, even if the item spoils later. Why not throw it in the trash, even though feeding the hungry and thirsty can bring great rewards? A wicked woman gave food to a dog and was forgiven.

Similarly, such women are not happy at the presence of their husband's relatives in their homes but do not even serve them water, even in hot weather. And if possible, they give them simple water. However, if any of their own relatives come, they host them well and spend money on them, even if his house is nearby.

They serve various kinds of food—pulao, fruits, etc.—with great love and devotion. If they discover that their husbands have given money to their mother, sister, or other family members as a gesture of peace or mercy, they tend to view their husbands negatively and blame them, leading to chaos in their homes and spreading gossip among common women. They claim that their spouses provide everything for them. They have nothing for us.

Such women are incapable of winning their husbands' hearts, and they also tend to keep their children away from their close relatives. They say that

they are your enemies; don't go to their house, and don't let them take anything from them. The stupidity of such women reaches such an extent that if one of them sees her husband sitting next to her mother or if he hears it, they immediately fall on the ground with it and become sick. Even though she was in severe pain for his birth. Seeing him, she cooled her eyes and forgot all the pain. Then happily nursed him for two years and cleaned his dirt for a period without getting any favors.

If he did not drink milk, in his grief, she would stop eating, drinking, and sleeping. She does not feel any pain at night when there is no air. Instead of focusing on her own health, she continued to care for him despite his illness, caring for him through both nights and days, during periods of cold, depression, hunger, and difficult times. She continued to pass by and prayed to Allah Almighty for his success, wealth, and wellness.

She married her with great desire and happiness, took her home with great compassion, and welcomed her with great honor. She's now the same wife. After a few months, the bride turned out to be a bloodthirsty beast. And she tried to take her son away from her, angered at being kind to her own mother and paying a dollar for medicine. She doesn't allow her to express emotions, nor does she allow her to express her sorrows and pains.

Tell me with justice, "What will happen to this mother's heart?" Won't her heart cry tears of blood? What will you say about a wife whose modesty has ended?

Will this wife, like her daughter-in-law, treat her own mother like this? Will she be comfortable with her daughter-in-law treating her similarly? take her son away from her.

Mother, she is the wind of heaven. The world cannot find an example like hers. Such women should know that separation and abandonment are great sins. Mother discovers that the first rightholder is the cause of their depression and problems. Bride's love for maternally related relatives continues to grow, and she works hard on it. In a similar way, children should be taught to respect and honor their father and his relatives.

For example, they should be taught how to take care of their sick relatives, assist in ablution, fill the water, make a bed, feed them, greet them, and spend time with them. Making them feel that they are their own; their grandparents are their parents, serving them like parents. This is necessary to please Allah and win their husbands' hearts. One day, everyone will have to go to the grave.

12. Some women fall from the hearts of their husbands because their hearts are harder towards their children than a rock or a stone. For whatever reason, they become angry with their child, who has urinated or messed up on the bed. They slapped him on the face and back. If a poor child breaks a glass vessel, it is a terrible thing for him. However, on such occasions, one should recite "Inna Lillahi Wa Inna Ileyhi Rajioon" (Surely we belong to Allah, and to him we shall return). Or the poor child may visit a relative and think he's my uncle or paternal aunt.

And these women are giving up talking with them, but it is too late for them to know that our child or girl went to the house of our enemies. The bangles are also broken, even though the poor individual is unaware of the sin for which he is receiving the punishment. It is as if he were a great robber, so if that pitiful poor child eats any of their cooked food or asks for a rupee from them, she punishes him as much as she would a Jew or a Hindu.

Some less intelligent women take their children by both hands, carry them up, and then, with complete cruelty, throw them on the ground. They give her an iron object with full force, like an arrow or a spear. Despite their efforts, some women, like Zalekha, choose to deny it in front of their husbands. They said nothing. Such women can never win the hearts of their husbands.

It is surprising that such women seem to have forgotten their childhood. They are oppressive; they have been doing the same. They should fear Allah; these children are Allah's blessing and trust. And they should be educated in Islam. Do not make them the ones who break relationships; even Allah will not have mercy on such a hard heart.

All these types of women should listen carefully to the words of the Messenger of Allah; peace and blessings be upon him. When I first saw Hell, I noticed that it was primarily populated by women. He mentioned. The women asked him the reason for this, and he said, "You are ungrateful to your husbands." If the husband continues to be kind to his wife for a long time, then if she ever sees something bad, she says that I have never seen any good in you.

Most of the people go astray; their morals and ethics are lies, and they are going towards darkness. They leave prayers for sports. Religious scholars have also stopped commanding good deeds, forbidding evil deeds, and resisting these.

## Effects of sins on a happy married life

There is no difference in the opinion of any two people regarding this matter: disobedience to Allah Almighty causes sorrow and anxiety in man, creates blackness on the face and hardness in the heart, transforms happiness into misery, transforms love into dislike, and leads to numerous other harms.

One of the scholars said:

“Indeed, when I disobey Allah, I see its effect in the behaviours of my wife and animals.”.

Hafiz Ibn Qayyim (may Allah have mercy on him) said:

In this world and the hereafter, there are the worst consequences to sins that cause so much damage to a person's heart and body, which only Allah knows best. And some of them are

1. **Deprivation of knowledge:** Because knowledge is a light that Allah Almighty puts in the heart of a servant and sin erases this light.
2. **Horror:** Due to sin, a terror is created in the heart that the sinner feels between himself and his Lord. It is like a disconnection that does not feel the pleasure inside the heart at all. Even if all the pleasures of the world are collected in the heart. But with the horror that has arisen in the heart, he cannot benefit or feel even a bit of pleasure. This is something that can be felt only by a person who has real life in his heart and is full of spirituality. So if he who is dead does not even feel the pain of a wound, then a dead heart person is the loss of the pleasure of his heart and horror. Abandoning the sins in order to avoid horror is not a good idea. The only solution for a wise person is to abandon sins so that he does not feel horror in his heart.
3. **Horror in self:** Due to sin, fear and dissociation are created between the sinner and other people, especially the good people, because that sinful person feels like an alienation between himself and them. And the more this fear becomes stronger, this person will be far away from their gatherings and deprived of the blessing of them that he was supposed to benefit from. The more he is away from the group of the Merciful, the more he will be close to the devil and his group. This horror will happen in his marital, parental, and relative lives. Even this person feels horror from himself.

4. **Hurdles at work:** His tasks will be made very difficult for him. When he is focused on something, he will find a closed door in front of him or something difficult. This is the case, as if a person has taqwa (fear of Allah), then Allah makes his work easy. vice versa.  
How hard it feels when he does not even know why it happened, and what is the real reason?
5. **He feels a darkness in his heart.** The darkness of sin is in his heart, just like the darkness of the night before his eyes. Because good is light and sin is darkness. Whenever the darkness becomes strong, he starts doing destroyers like shirk (polythesim), ignorance, and evil deeds without knowing. Like a blind person walking alone in the darkness of the night. Sometimes it even starts to appear in the eyes and then becomes more severe so that it covers the face. And black spots appear on the face that everyone can see.

Ibn E. Abbas (R.A.) said:

Verily, goodness shines on the face. In the heart, there is light. There is plenty of sustenance. There is strength in the body. And there is love for that person that settles in the hearts of people. Evil, of course, causes blackness on the face, darkness in the heart, and weakness in the body, a lack of sustenance, hatred, and enmity for that person in the hearts of people.

6. Due to sins, the lifespan is shortened and its blessings are lost. While good deeds extend the lifespan and blessings in it.

## The most common sins

1. Not offering 5 prayers or delaying it.
2. Not giving Zakat or being lazy in giving it.
3. Not performing Hajj even if you are capable of it.
4. Backbiting.
5. Smoking or drugs.
6. Going out in the markets without Mahram and wearing a nude dress for fame.
7. To train children according to European culture.
8. Watching vulgar movies or content and listening to music.
9. Reading dirty or romantic novels.
10. Driver or servant entering the house without reason.

11. Sitting in the meetings of anarchic people.
12. Not valuing the husband and disobeying him.

Aside from these, there are many other sins, but it is necessary for us to fear Allah according to our strength and to obey His orders as He says.

**“O believers! Save yourselves and your families from the hellfire.”**

## **Motivation to follow your husband**

Remember that the religion of Islam has set some rights of a woman on a man and some rights of a man on a woman, and among the rights that are obligatory on women, the greatest right is that of her husband, and that he is their paradise and hell.

1. “Any woman who prays her five prayers and fasts her Ramadan, protects her private parts, and obeys her husband will enter Paradise through any of the gates of Paradise she wishes.”
2. Any woman who died when her husband was satisfied and happy with her will enter paradise.
3. When husband calls her to his bed and she refuses the whole night. If he gets angry, the angels continue to curse this woman until morning.
4. If I were to order prostration for someone, I would order a woman to prostrate to her husband
5. The Prophet (P.B.U.H.) was asked which woman is the best among others. He stated that the best woman is the one who makes her husband happy when he sees her. When he gives her an order, she obeys. And she doesn't disobey him in herself nor spend his wealth in a way that he dislikes.

Oh woman, hurry up to reconcile with her husband and open a new chapter in your life. Begin a happy married life according to Allah's command.

## **The Goodness of a virtuous wife**

A good wife is the greatest happiness and good fortune for a man in this world. A good wife is one who helps her husband in obedience to God and also provides for him

peace of mind in all of his works. As the Prophet said, "The whole world is an object of gain, and the best object of gain in the world is a good wife."  
She brings complete peace.

Islam has encouraged men to strive for their wives to be virtuous and pious. Being a loving and pious wife is the most important quality. All other attributes are supplementary and secondary. If a woman is weak in protecting herself, she will become defective and blacken her clean face in society. The Messenger of Allah (P.B.U.H.) insisted a lot on promoting religion.

He stated, "Whoever Allah bestows a righteous wife, Allah helps him in half of his religion, so he fears Allah in the other half."

He stated also, "Four things are among happiness and excellent fortune: a pious wife, a spacious house, a good neighbour, and a well-mannered and obedient ride. Four things are among undesirable fortune: bad ride, cramped house, bad woman, and bad neighbour."

He stated, "Men marry a woman for 4 reasons: wealth, high family, beauty, and religiosity. So succeed in marrying a pious woman."

Sauban (R.A.) said:

وَالَّذِينَ يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُونَهَا فِي سَبِيلِ اللَّهِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ

Give good news of a painful torment to those who hoard gold and silver and do not spend it in Allah's cause.

"When this verse was revealed, we were with the Prophet (peace be upon him) on a journey. One of his companions said, This verse was revealed about gold and silver. If we know which wealth is better, let's adopt it. Then Prophet said, "The best wealth is a tongue that remembers Allah, a grateful heart, and a woman of faith who helps him in his faith."

Indeed, helping each other in obedience to Allah creates mutual understanding between husband and wife and takes it to the top. This cooperation is a sign of Islamic society, as Allah says in the Quran:

وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۖ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ ۗ

Cooperate with one another in goodness and righteousness; do not cooperate in sin and transgression.

How good is the cooperation between husband and wife? The Prophet is also urging us to make each other religious and motivated to worship in marital life. And he said:

“May Allah have mercy on the person who got up at night and prayed and woke up his wife, so she also prayed, and if his wife refused to get up, he sprinkled water on her face. Also, may Allah have mercy on the woman who gets up at night and prays, then wakes up her husband, so he also prays, and if he refuses to get up, he sprinkles water on his face.”

## The beauty of an old woman

An old lady whose face was beaming with happiness and beauty was asked what ingredients she uses to make her face so beautiful. She said, I use truth for my lips, zikr for speaking, keeping my eyes down, for my hands giving favors, steadfastness for living, love of Allah for your heart, wisdom for your intellect, for your self-obedience, and faith for your will.

## How to welcome back home?

A man completes his daily tasks and chores before returning home, exhausted from the traffic. This is solely for the purpose of spending quality time with his wife and children. And gain movements of happiness. How good is she? If a faithful and pious wife is warm, welcome him with a lovely heart and eyes.

Some women are absent when their husbands come home. Perhaps she is preoccupied with work or visits an aunt, friend, parent, or neighbor. This leaves a negative impression on his heart. He comes home with the hope and desire that she will be a source of comfort for his mind, peace, and contentment.

Sometimes the wife is present at home, but she does not welcome or pay attention to him well and makes him feel ashamed or gets busy with some other work. When extended, they are greeted with shouts, complaints, noises, vengeful hearts, taunts, and angry faces, like someone very angry and waiting to avenge blood. It is a welcome that will make the husband wish he could go back to the place he came from.

O my Muslim sister, would you like me to narrate to you a story from the Companions of the Prophet (peace and blessings of Allah be upon him) about how well she used to welcome her husbands on their arrival?

Imam Bukhari stated that one of Abu Talha's children was sick; meanwhile, he went on a journey. Later, the child died. When Abu Talha returned home, he asked, How is my child? His wife responded by saying that her child was doing well. Then the pious wife served the evening meal to her husband. Addressing the situation, she poses a question: if someone borrows something from someone else, it remains with him for as long as Allah wills. However, if the owner of the borrowed item demands its return, should he refuse to return it? Can the person who returned property grieve when the original owner owns it? She said no. She added, Your son has passed away. Abu Talha said, "Where is he?" Umm Sulaim replied, "He is in that room." Next morning Abu Talha went to the Prophet (P.B.U.H.) and told him about his wife and child. Prophet Muhammad (P.B.U.H.) said, By Allah, who has sent me with the truth, because of this woman's patience with her child, Allah has gifted her another child in her womb.

After a long time, one companion saw nine children in her house. They were all Quran reciters and scholars. Mahsallah

Allah, how great and wide is Umm Sulaim's wisdom? What would be more important news than this news for a man to be informed of the death of his heart piece? What is the impact of such news on the father and what a big shock it is? Of course, they also loved their son as we did.

Look, the good husband asked the first question about his son—what is his condition? Would his wife Foran have said that he was dead? She never gave the sad news to her husband because she thought that my husband had come home in a state of fatigue and anxiety, and then this good wife did not bother or torture him.

Because the world of the hereafter is better than this world, when he realized that my husband was able to hear the sad news, he first convinced him of a situation that totally relates to the incident. It is a matter of acknowledging the value that the son was Allah's trust with us and Allah took it back, so why malleate ourselves?

My Islamic sister, if you're married, welcome your husband in the same way.

## **A perfect model for a good wife**

One day, Qazi Shureh met Imam Sha'bi. He asked him about domestic life. He replied, I have not seen anything bad in my wife that made me angry. Imam Sha'bi asked how this is possible? He replied, I found her very pretty the first night. so I started performing ablution and prayed two Nafils for gratitude. And she was doing the same behind me. I

went to my wife and extended my hand to her, so she said, "Stay here." Then he recited.

الحمد لله احمده واستعينه واصلي على محمد واله

Praise be to God; I praise Him, seek His help, and send blessings upon Muhammad and his family.

Then she said, I am a woman who is far away from my homeland. I don't know your manners and habits. Please tell me about your likes so I do the same, and dislikes so I don't do. You love me in a good way and forgive me for my mistakes. I will also keep asking forgiveness from Allah for my sins and yours.

And I said, Undoubtedly, you said it well. May your steps be firm; you be lucky and blessed. I like such and such work. I dislike such and such work. If you see any good in me, spread it. If you see any defect in me, hide it. I don't like my in-laws to tease me.

Then she asked, Which neighbors would you like to come to your house and who should I not allow?. Then I instructed her about some good and bad people in town.

Qazi says that night we lived well. I didn't see anything objectionable in her. 1 year passed, and I met a woman in my house. I asked, "Who is she?" She is your mother-in-law, my wife replied. She asked me, "How did my daughter treat you?" I said, great wife. Then my mother-in-law advised me, Only one of these situations makes a woman rude, ungrateful, ignorant, and hurtful. When

1. She becomes the mother of a child (she starts preferring children over him).
2. When her husband fulfills all of her wishes blindly.

No matter how much you want to make my daughter literate, mannered, and civilized, there is no stopping you. Kazi Sahib said this woman is mine. She has been living with me for 20 years; I have never seen anything objectionable in her. I objected to her only once; the fact is she was innocent in that too. It was my fault.

Husbands should be like him, wife should also be like her, and mothers of the wives, i.e.

## Ornaments only for the husband

A lot of women don't consider using ornaments and perfumes to be beautiful and appealing for their husbands. However, for every wedding or event, she sits in front of the mirror, combs her hair, and puts on her best clothes.

For poor husband, she only wears old, tattered clothes smelling of garlic and oil, thinking there is no problem. Actually, in Islam, a woman is not ordered to show off to other women in various events. But to impress her husband with her beauty and ornaments.

A wise wife knows how to make her husband's heart her own. She also knows how to captivate his attention. A wife should become a new wife for her husband in his whole life. Being handsome and beautiful, smelling good, smiling at her face, wearing fine clothes, combing her hair well, and wearing suitable ornaments—these colours match to her body and clothes, and being always clean—all of these should be her priority and worship.

O woman, you are the goddess of your husband in this world. By Allah's command, you are the wife of the palaces located in the gardens of blessings. Compete those goddesses in seduction and make your husband's life paradise for him.

## Husband's right over wife

The husband's right over the wife is greater than the wife's. Allah said

وللرجال عليهن درجة

Men hold a higher status than women.

Prophet Muhammad said.

لو كنت امرا احدا ان يسجد لاحد لامرت المراه ان تسجد لزوجها

If I were to order someone to prostrate, I would order a woman to prostrate to her husband.

Also said.

اذا باتت المراه مهاجرة فراشه زوجها لعنتها الملائكة حتى ترجع

When a woman leaves her husband's bed and spends the night, the angels continue to curse her until morning

Hadiths in favour of the husband.

A person came to the Prophet with his daughter and said, "My daughter has refused to marry." The Prophet said to the girl that she should obey her father. I swear I will not marry until you tell me the right of a husband over his wife.

Prophet said that the husband has the right over his wife. If there is an abscess on the husband's body and the wife licks it, or pus and blood are flowing from his nose and the wife swallows it, she still didn't pay the right. ----

Hussain bin Mohsin's paternal aunt said something about her husband to the Prophet (P.B.U.H.) and the Prophet replied, "What is your position in his eyes? He is your heaven and hell."

He also said,

Those among your women are the women of paradise who love their husbands and if they are hurt by them, they come to them and put their hands in their hands and say, "We will not sleep until you are happy with us."

He also said,

There are two people whose prayer does not go above their heads

1. A slave who ran away from his master until he returned.
2. A woman who disobeys her husband even if he repents and stops disobedience.

He also said,

If I were to order someone to prostrate for someone, I would order a woman to prostrate to her husband. He holds significant authority over her. She cannot experience the sweetness of faith until she fulfills her husband's rights. Even if he asks her on the camel's back.

O group of women, if you understand the rights your husbands have over you, then each one of you should wipe the dust off her husband's feet with her face.

These hadiths prove that a woman must seek the pleasure of her husband. She should prioritize her husband's rights over her own and her relatives' rights. Use all the means of love and cleanliness. She should not start taking advantage of him and not be proud to humiliate him, not to raise her voice against him, as some idiots and weaks do.

It is necessary for a woman to always maintain modesty with her husband, to keep her gaze low, to lower her head in front of him, and to avoid acting in a way that would diminish his status and break his heart.

Keep quiet when he talks, don't argue with him, and submit yourself to him at night. Respect his relatives. And if she gets even a little something from him, consider it a lot. Don't do voluntary fasting without his permission. Don't go out without his permission. Thank him for the sustenance he gives. Breastfeed the husband's children, take care of them and educate them in Islam.

## **Asking Divorce Without Reason in Islam?**

Shykh Ibn e Tymmiyah Said,

It's not permissible for her to leave her husband's house without his permission, even if her father or mother orders her to do so.

When her husband desires to relocate her to a different residence, she must comply. If her husband is fulfilling her rights and upholding the limits of Allah, then it is necessary for her to obey him. In this situation, even if the parents are preventing her from obeying her husband, they should not be obeyed. It would be unjust for the parents to act in such a manner. She cannot persecute, seek divorce, demand expensive alimony, clothing, and dowry, or trouble her husband at their request. While her husband pays his rights and fears Allah, she is free to disobey them.

A woman who asks for divorce from her husband without any reason will not smell the fragrance of Jannah (Paradise). In another hadith, it is said that those who create gaps or break marriage contracts are hypocrites.

## **Parents Force to Disobey Husband?**

If his parents or one of them orders him to obey Allah, to perform five prayers, to speak the truth, to pay a trust, or to do something that Allah or His Messenger has ordered, to stop wasting his wealth, and to forbid such things that Allah and His Messenger have also forbidden, then it is necessary for her to obey parents, and this obedience is also required when someone else is ordering her. When his parents are ordering him, then why should it not be obligatory?

If the husband orders to do haram or prevents him from doing something that Allah has ordered. Then, it is not permissible for the woman to obey him, as stated by the Prophet (P.B.U.H).

“There is no obedience to creation in disobeying the Creator.”

If the master orders his slave to disobey Allah, then it is not permissible to do so. How can a woman disobey Allah and His Messenger at her husband's request? Indeed, every good comes from the obedience to Allah and His Messenger, and all evil is in disobedience to Allah and His Messenger.

## **Some Questions**

### **Which woman is the most beautiful?**

Beauty is in fact the beauty of soul training and morals. Every woman has given a part of beauty. She must show it, take care of it and protect it. The beauty of the rest of the appearance, although it is quick to impress, but it can never reach the level of spiritual beauty in its splendor and luster and remaining, no matter how much time passes.

### **Which woman is the most fortunate?**

The woman is the most blessed in whose heart an eternal fountain of human love has flowed.

Which has enlightened her soul and filled herself with beauty, light, gentleness, long lasting kindness, love which splendor like spring, and worship and obedience to her Lord.

### **Which woman is the most unfortunate?**

The most unfortunate woman is the one who does not think of herself as a woman, but she believes that freedom and independence is a way to attract a man's heart, while this absolute freedom makes her look ugly to her husband. And destroy the love for her in husband's heart. As said,

An unlucky woman is one who is wasteful and fond of non-Muslim fashions and obsessed with her own fame.

### **Husband dislikes wife's habits?**

Now, in such a difficult situation, the skills and intelligence of a woman are needed with patience to solve this issue. First, she should win her husband's trust, and keep loving

him. Because love is born from love and this is the best way of reformation. As scholar said, **Love straightens souls like a pillar.**

From this we can understand the importance of love. It's the woman who prepares her husband's heart for love with her smile, beauty, and appearance. The power of personal and marital happiness is not only in the hands of the husband, but both. I know so many women who have corrected their husbands with only love and wisdom.

## What is the motto of Muslim woman?

Clearly in this poem.

انا الاسلام ادبني وبالايمان كرمني فعشت  
Islam has taught me manners and with faith it has honored me  
فعشت العمره هانئه بعيدا عن لظي الفتن  
Therefore, I have spent my life in a prosperous environment away from temptations  
باسلامي سمت روعي وصنت بشره بدني  
With my Islam my soul was exalted and I protected my body with my Shariah  
كتاب الله لي نور باصفي الحب يغمرني  
The Book of Allah is now a light for me that envelops me in pure love  
فينسيني هو الدنيا وللجنات يحملني  
He makes me forget the world and raises me towards Paradise.  
بربي علقت عيني فارقبه ويرقبني  
I have fixed my eyes on my Lord, so I consider Him and He takes care of me.  
اذا الهواء نادنتني حيائي منه يمنعني  
When desires call me, my shyness and modesty before Allah keeps me from doing so.  
احل النفس ان تصبوا لامر لا يشرفني  
I restrain myself from doing such things, and they become an obstacle to my high status.  
اليس الله اوجدني لابني قتاده الزمن

## How can wife win her husband?

A wife has a great responsibility, that is, she is the reason for her husband's happiness and should not let this be ruined by troubles from outside. There are also many dangerous challenges and competitions for a woman. Only a skilled and intelligent woman can remove husband's problems and make it unfocused. She is the one who can lower his gaze towards her and limit his emotions to herself. All because of her wisdom and endless efforts. A successful wife recognizes what her husband admires and likes. That will create more love and affection in him.

Must remember, being lazy in ornaments and dressings can end their love, especially when their husbands are back home. Crazy welcomes him in kitchen dress. If she smells bad, messy and unstyled hair, and a boring nopersonality, then she can't attract him.

This is the reason why it's said that so-and-so's wife is very beautiful and graceful, but her husband does not pay any special attention to her, but rather looks for others. So-and-so's woman is not so beautiful, but has captivated and controlled his heart and became his dream Queen. A woman is responsible for not winning his heart and not being special. A woman should be seductive when his husband is at home.

She should not constantly complain loudly about his children. Rather provide a peaceful and pleasant environment in the house. For example, calm his emotions, relax his muscles, keep busy her children in useful activities (so they don't disturb privacy or make noise), use room fragrance, immediately prepare and feed him the food he likes, and remove all the fatigues of life that he faces.

## Useful Advices For Muslim Wife.

### First Advice:

Umamah bint Harith Taghlabiya is counted among the women in Arabia who possessed excellence and perfection, and her wise sayings about ethics and admonition are very famous and well-known. When the king of Kindah, Harith bin Amr, married Umamah bint Harith's daughter, Umm Iyas bint Awf, this wise mother gave her beloved daughter valuable advice on her wedding night.

My dear daughter! If anyone could be considered above needing advice due to their good manners and politeness, it would be you. But this advice serves as a reminder for the wise and a

warning for the negligent.

O my dear daughter! If any woman could be independent of her husband because of her parents' wealth, it would be you. But my daughter, we women are created for men just as they are created for us.

Dear daughter! You are now leaving the environment in which you were born. You are leaving your familiar home and companions to go to a stranger's house and an

unfamiliar companion who has become your king. If you become his servant, he will soon become your servant. Remember these ten pieces of advice I'm giving you; they will prove very useful for you.

First and second: Live with your husband with patience and gratitude, and remain devoted to his obedience and compliance with a cheerful face, because patience and gratitude bring comfort to the heart, and meeting someone with a cheerful face earns the pleasure of the Lord.

Understand his glances and recognize what pleases his senses, so that his eyes don't fall upon any of your flaws and his nose smells only pleasant fragrances from you.

O my daughter! Know that among all beauty products, the best beauty enhancer is kohl, and the most desirable thing is water.

Learn his meal times, and when he is sleeping, remain quiet. Because hunger's heat provokes anger, and disturbing someone's rest causes hatred and enmity.

Protect his house, wealth, servants, and family members, because in protecting his wealth lies the secret of your honor, and in protecting the servants and family members, domestic life can proceed smoothly.

Never reveal any of his secrets and never disobey any of his commands, because if you reveal his secret, you will not be safe from his disloyalty. And if you disobey his command, you will anger his heart. If he is sad, do not express happiness before him, and when he is happy, do not sit and cry before him, because the first habit shows poor judgment and the second will cause him distress. Above all, be mindful of showing him respect and honor, and he will give you the utmost respect in return. The more you accommodate him, the more he will desire your company.

And believe that you will attain true happiness when you sacrifice your wishes for his and prioritize his desires over your own, whether it's good or bad for you.

May Allah do good for you. I bid you farewell.

## **Second Advice:**

A mother advised her daughter at the time of her marriage, saying:

"O my daughter, never be negligent about keeping your body clean and tidy, because cleanliness of the body will brighten your face, establish your love in your husband's heart, keep diseases and illnesses away from your body, and give your body strength to

perform household chores. This is because people naturally dislike unclean women, eyes do not wish to look at them, and ears do not want to hear them. Whenever you are in front of your husband, be with a cheerful face, because love is like a body, and a smiling, pleasant face is its soul."

### **Third Advice:**

A modern-day mother gave the following advice to her daughter:

"O my daughter, you are going toward a new life where you will not be under the control of your mother, your father, or any of your brothers. You are becoming the life partner of a person who does not want to share you with anyone, even if they are a piece of your flesh and blood. O my daughter, be his wife and show him the affection and kindness of a mother. Always make him feel that you are his life and everything, and that you are his entire world.

Always remember that the young man who is your husband can be made happy with even a small sweet word. Do not make him feel that by marrying you, he has deprived you of your parents and family, because in his heart too, he may realize that for your sake, he has also left living with his parents and family. But the difference between him and you is as much as between a man and a woman. A woman is always inclined toward her family and the home where she was born, grew up, matured, and received education. Despite this, it is necessary for her to teach herself to live with such a man who has become her husband and king, and who has become the father of her children. O my daughter! This is your new life. My daughter! This is your present and future. This is your family that was created because of you and your husband.

Now understand that your parents have passed away. I am not telling you to completely forget your parents and brothers because they will never forget you. O my dear daughter! How can a mother forget a piece of her heart? But I tell you to love your husband and live for him, and find happiness by spending your life with him."

### **Forth Advice:**

Muhammad bin Mathna, advising his son, says:

"O my son, protect yourself from strange women because conversing with them is threatening, and their voice is harsh. They bury good deeds, spread evils, and aid time when it's against you, but don't help you against time. There is no softness in their

hearts for husbands, nor is there fear of the husband in their hearts. If the husband comes home, she leaves; and if he goes out, she comes home. If the husband laughs, she starts crying; and if the husband feels like crying, she starts laughing. If the husband keeps her with him, she becomes a trouble for him; and if he divorces her, she starts praying abundantly to Allah to keep the husband engaged with her. Yet her compassionate thoughts about the husband are few. Despite having everything to eat and drink, she heavily criticizes the husband. She makes a lot of noise and usurps others' property. The fire of her mischief doesn't extinguish. Her severe darkness doesn't settle. She is very tight-hearted. She keeps her (face and head) veil open. She doesn't care for the child and leaves the house dirty. And she cries despite being the oppressor, and she's not present at the occasion but becomes a witness. Her tongue speaks lies, and her blood flows with immorality and sinfulness."

## Good Muslim Wife vs Bad.

This is a comparative analysis of two women, each having her own separate house and husband.

### First Woman:

After offering the Fajr prayer, she sits down to prepare coffee etc. for her husband. She prepares breakfast items for her children with great wisdom.

### Second Woman:

She offers the Fajr prayer when its time is about to end, then goes to the bedroom and lies down on the bed to complete her sleep.

### First Woman:

She bathes her children, makes them clean and tidy, and dresses them well. Then they all sit together and have breakfast. After that, the children happily go to school, and her husband also leaves for work with a smile, feeling energetic and in good spirits.

### Second Woman:

She wakes up late and the first thing she does is beat her daughter severely. Why? Just because she hasn't combed her hair. Then she starts yelling at her other children. Why? Just because they are still sleeping and haven't gotten up yet. Due to this, there's noise, shouting, and screaming in her house. In this situation, her husband wakes up and leaves for his office work, but if someone could ask his heart, what he's going through - it's filled with grief, worry, and distress. He stops at a nearby burger point for breakfast and gets late for government work, causing disruption in Muslims' necessary tasks. Damage occurs, and the cause of all this damage is solely and only his wife.

### **First Woman:**

After her children have breakfast and go to school, and her husband leaves for work, she lies down for about an hour to rest. Then she gets up, recites the Holy Quran, and reads her daily prescribed portion. Then she listens to a good Quran program on the radio, then listens to some useful cassettes, then arranges her household items in a special order and cleans them. Then she starts preparing a good, delicious meal for her children's lunch so they can eat when they return from school.

### **Second Woman:**

When her children leave for school after the shouting episode and her husband leaves for work, this woman enters the bedroom and sleeps deeply until noon. When she wakes up, she immediately goes to her neighbor's house. So when her children return from school, what do they see? That mother is not present at home. They ask the neighbors where their mother is and find out she's gone to the neighbors' houses. When she returns home, the house becomes filled with shouting and screaming. Then she hurriedly starts cooking lunch for them, without any skill or care for how it turns out.

### **First Woman:**

When her husband returns home, she is standing at the door waiting for him. She welcomes him with a smiling face. She wears beautiful clothes and applies nice perfume. Then with great passion and love, she prepares his favorite delicious food and serves it to him, which he eats with great pleasure. Then she prepares the bed for him so he can rest and relieve his fatigue. She doesn't let her children come near him so they let him rest. Instead, she takes them to the home library so they can do their school work and learn their lessons.

### **Second Woman:**

When the husband returns home tired from work, he is seeking mental peace. But where is peace? He finds himself as if he's in a goat pen. Shoes are scattered everywhere, children's dirty clothes are strewn about, children's toys are scattered in the bedroom, and the husband's welcome is such that she receives him in the same clothes she wears while cooking, which smell strongly of onions and sweat. She greets him with a frowning face, complaining: "Where were you? What took you so long?" etc. After a long wait (poor man), she serves him food. After eating, the poor man wants a place to rest, but he can't find any place to rest. (Oh, what a pity!)

### **First Woman:**

After the Asr prayer, she dresses her children in good clothes and arranges her household items in a special order. She also gets ready herself in case her husband wants to take her to visit any relative, etc. They all go happily. They are fortunate, and the children's father is also very lucky to see his children happy, clean and tidy.

### **Second Woman:**

After lunch, she sleeps until half of the Asr time has passed. Her neighbors come to wake her up because she had planned to attend some program with them. Her house is dirty like a goat pen, all things are disorganized, and her children's clothes are very dirty, and their bodies are also full of dirt.

### **First Woman:**

Her attention and effort from after Maghrib prayer until after Isha prayer is focused on her children memorizing some surahs of the Holy Quran and some traditional prayers. She also instructs them to prepare their school lessons for the next day. Then she prepares and feeds them dinner. After dinner, until ten at night, she provides them with play equipment. Then she dresses them for sleep. Then they go to sleep. All this happens after performing their religious duties. Then the woman turns her attention to her husband and uses beauty products to prepare for him and jokes and has fun with him. Then, in such love, affection, and happiness, they both go to sleep as one soul. (Such a woman will surely win her husband's heart)

### **Second Woman:**

After Maghrib and Isha, she wanders around markets and useless gatherings without any purpose. There is no one to control her. The poor husband wants to sleep and rest,

but he doesn't have the strength to sleep. Where should he sleep? How should he sleep? The children aren't asleep either, there's no one to put them to bed. There's uneasiness, noise of voices, and chaos everywhere. It's already one o'clock, then the poor children fall asleep on their own. Then she returns from outside, immediately finds a place on the bed and falls asleep. She doesn't care about her husband, doesn't pay any attention to him, nor does she prepare herself for him. Now, how will such a woman win her husband's heart???

## Effects of Chaos all around

Sometimes it happens that when a husband comes home, what does he see? The main entrance is littered with children's toys and scattered clothes. His children greet their father in dirty, smelly clothes, and when his wife meets him, she is in such a state that she's yelling at the children like a wild beast, screaming and hitting them.

The poor man finds his home in a state of chaos, restlessness, filth, worry, and distress. He wants to eat lunch, and though food is available, it comes with fear, terror, and shouting. When he enters his room to sleep and rest, what does he see? Everything is scattered about - the bed isn't properly made, with biscuit crumbs scattered on it, the baby's feeding bottle lying on the pillow, and the mat on the floor is dirty with spilled milk.

Even if he wants to be intimate with his wife, he faces mental distress and great trouble because he himself has to create the conditions for intimacy. There is no interest from the wife's side, nor any preparation. So in these circumstances, what should the poor man do? Only a wise woman can answer this.

## The Issue of Children's Education

The most important thing to obtain a husband's satisfaction and happiness is the correct Islamic upbringing of his children. The wife should plant the seeds of love for Allah and His Messenger in the children's hearts and raise them with the correct Salafi creed because a child is like a radar that is influenced by everything that passes over it.

If the mother is honest, of good character, brave, and virtuous, she will raise her children with good morals. If the mother herself has bad habits that Allah has not sanctioned, such as lying, cowardice, and bad manners, she will raise her children with bad traits like dishonesty, betrayal, and taking false oaths.

This is because no matter how good a child's abilities may be and how pure and sound his nature is, if he cannot be guided correctly and if he does not have a guide, teacher,

and good mentor, that child will undoubtedly turn towards the negative (wrong) path. And our beloved Messenger (who does not speak from his own desire) spoke the truth...

"كُلُّ مَوْلُودٍ يُوَلَّدُ عَلَى الْفِطْرَةِ فَأَبَوَاهُ يُهَيِّدَانِهِ أَوْ يُنَصِّرَانِهِ أَوْ يُمَجِّسَانِهِ"

Every child is born upon the Fitrah (natural disposition/state of Islam), then his parents make him a Jew, a Christian, or a Magian (Zoroastrian/fire-worshipper)." (Muslim)

## Ten Elements for Islamic Upbringing of Children by Imam Ghazali.

1. First, teach the child the Holy Quran, basic principles of Sharia, and the biographies of prophets and righteous people.
2. Instill in the child the habit of obeying parents, respecting them, and showing respect and obedience to teachers and mentors.
3. Keep the child away from bad children because temperaments and habits are transferred through imitation.
4. When a child does something good, praise them openly. However, if they make a mistake, reprimand them in private so that their status doesn't diminish among their peers. Excessive criticism reduces a child's interest in good deeds. Teach the child humility and instill dislike for arrogance.
5. Develop habits of patience and perseverance so that when the child is punished, they neither cry nor start screaming or fighting.
6. Accustom the child to give up soft foods and bedding, and instill in their heart a love for moderation in eating.
7. Prevent the child from using abusive language and bad words.
8. Warn the child against sinful acts and inform them about the bad consequences of sins such as theft, dishonesty, harmful speech or actions, and unlawful earnings.
9. When the child finishes studying, give them time for play and physical exercise, and instill in their heart a love for physical activities that do not cause them to neglect religious and necessary worldly duties.
10. It is necessary to pay attention to the child's upbringing from the first day of their life because the child's soul is pure, clean, and unblemished. Whatever is imprinted on it will leave its mark on their pure soul. Therefore, it is also

necessary that the woman who breastfeeds the child should be righteous and religious.

In conclusion, I pray that Allah grants us righteous and well-wishing children. (Ameen)

عَوْدُ بَنِيكَ عَلَى الْأَدَابِ فِي الصِّغَرِ كَمَا تَقَرَّبُهُمْ عَيْنَاكَ فِي الْكِبَرِ

*Accustom your children to good manners in their childhood so that your eyes may be comforted by them when they grow up.*

فَإِنَّمَا مَثَلُ الْأَدَابِ تَجْمَعُهَا فِي عُنُقِ الْوَانِ الصَّبَا كَالنَّقْشِ عَلَى الْحَجَرِ

*The manners you acquire and gather from childhood become engraved in your mind like inscriptions on stone.*

هِيَ الْكُنُورُ الَّتِي تَنْمُو ذَخَائِرُهَا وَلَا يَخَافُ عَلَيْهَا حَادِثُ الْعَبْرِ

*These good manners are like treasures whose reserves continue to grow, and there is no fear of them being plundered by others.*

إِنَّ الْأَدِيبَ إِذَا زَلَّتْ بِهِ قَدَمٌ يَهْوَى عَلَى فُرْشِ الدِّيَابِجِ وَالسُّرُرِ

*Indeed, when a well-mannered person's foot slips, they fall only upon silken cushions and beds.*

## A Sincere Advice For Muslim Wife.

The author says: I read this advice somewhere and felt it contained very valuable benefits, so I decided to mention it here for the benefit of Muslim sisters.

### My Muslim sister!

Allah Almighty has honored you with Islam and has opened your heart to faith. He has granted you rights and obligations that no woman in any previous nation has ever obtained, nor could any woman in any era have attained them. These rights and obligations are such that no parallel exists in all of humanity.

Islam ensures all your rights so that you may gain honor through Islam and firmly hold onto its teachings, which are the path to your happiness in this world and the hereafter. This is so you can fully recognize the great distinctions that this magnificent religion has given you.

It is necessary that you study this great religion deeply to acquire its teachings, so that you have clear evidence and complete reassurance that what this religion has given you is something truly magnificent. By studying Islam in depth, you will also clearly understand that some Muslim women who are influenced by non-Islamic cultures, and who appear busy day and night trying to secure women's rights, cannot be said to be part of an Islamic movement. Rather, they are merely following a call without research or study. The situation of women under the shade of Islam has no connection with their call.

## **O My Islamic Sister!**

You are living under the shade of a (great) religion that encompasses every aspect of life. You have been honored and dignified in this religion. Your protection comes from your faith in Allah Almighty.

The teachings of Islam, the religion that supersedes all other religions, instruct in your guardianship with complete attention and care. Therefore, it is necessary that under the shade of this excellent religion, your personality should be distinguished from all non-Muslim women. And while adhering to the commands of your Allah, enlighten other righteous Muslim women and present excellent examples of virtue, purity, and honor through your high moral character and good conduct at every appropriate opportunity. When you embody these high morals, you will give other women the right impression, as Islam desires women to have high morals, clean honor, and sound intellect.

## **O my Islamic sister!**

Do not be deceived by the attractive scenes of the world. Otherwise, you will forget the purpose of your precious life. Do not follow the customs of the world and the slippery paths that appear before you. Otherwise, you will end up on paths that you do not need. Recognize what benefits and harms you, and remain completely insightful in your affairs. Learn from the life of a woman who has trampled her own moral values. (While Allah has illuminated your intellect with Islam) Then protect yourself from imitating any woman with whom you share no connection in faith or good morals, because she is characterized by wrong beliefs and bad morals.

Always keep in mind that as long as you firmly hold onto the teachings of your religion, you will certainly be on the right path. Another woman who abandons religious teachings will certainly be in misguidance and falsehood. When you are trying to criticize women who deviate from religious teachings and invite them to the right path, and you seek their reformation but they do not accept your correct words, then exercise

patience and tolerance in this situation. Because the confrontation between truth and falsehood, good and evil, those who prefer reformation and those who prefer corruption has been ongoing from the beginning and will continue as long as the heavens and earth remain.

## **O my sister!**

With your steadfastness and good guidance, you have the power to raise righteous generations for society who understand and feel their responsibilities that Allah has placed upon them.

## **O my sister!**

You are the unique being who has the strength to create a school within your home where your children can learn good values. You should be aware of your beneficial role while living in society. Strive to establish the new generation on the strong foundations of virtue and morality, and avoid entrusting your children to non-Muslim teachers or enrolling them in non-Islamic schools. Doing so would mean that you, intentionally or unintentionally, participated in guiding your children toward non-Islamic beliefs, which is impermissible. I seek Allah's protection for you from becoming a cause of your children's deviation from Allah's religion. Allah's religion is such that He will never accept any other religion from anyone.

Know with certainty that if you do this and spend whatever wealth on providing wrong education to your children, which will go to your enemies and the enemies of Islam—what you give them in exchange for the incorrect upbringing and education of your children—then all the good hopes you have attached to your children will turn to dust.

Eventually, you will see the consequences yourself, which will inevitably appear before you: your children will hold the same thoughts and ideas as the enemies of Islam, will have strong connections with them, and their emotions will represent them. They will not have any special love or affection for you as their mother, nor for their father, nor will they have any attachment to their Islamic faith in their hearts. Their connection will only be with those non-Muslim mentors and teachers.

They may spend their lives with you, but their thoughts and inclinations will be different from yours... similarly, their concepts will be different from yours...

Never think that a non-Muslim person or a non-Islamic institution will raise a Muslim child on Islamic foundations. This will never happen. Stay away from this; I urge you to avoid it.

## **My Muslim sister!**

I return to the beginning: The Prophet (peace be upon him) said, "None of you truly believes until he loves for his brother what he loves for himself."

I hope that you will always, in all aspects of your life, adhere firmly to Allah's commands and stay away from everything that causes Allah's anger, for this is the path to your happiness. May Allah bless those who speak good words, or who remain silent from evil to achieve safety.

Amen.

## **Actions that destroy women's chastity and honor**

- Chatting or conversing with non-related men.
- Looking at the faces of non-related men while talking to them.
- Allowing one's body to touch non-related men under any pretext.
- Taking water, food, fruit, or any other items from the hands of non-related men.
- Sitting in a gathering of men while finding a non-related man attractive.
- Talking with non-related men.
- Looking at non-related men from windows, buying things from markets and shops.
- Making gestures to a non-related man or responding to a man's gestures, passing by him all dressed up.
- Going to a non-related man under any pretext and conversing with him.
- Enjoying a man's conversation.
- Eavesdropping on men's conversations.
- Going out with anyone other than husband, father, or son; not only with other men but even with brothers-in-law, brothers, uncles, etc.
- Even while living with one's husband, traveling with a group of men for pilgrimages, etc. (meaning going to temples, etc. for worship).
- Interrupting in conversations of non-related men.
- Requesting to be treated with affection by non-related men.
- Corresponding (writing letters) with non-related men.
- Talking on the phone with non-related men.
- Going before non-related men without proper arrangements, wandering around men.

- Listening to compliments about one's beauty from non-related men's tongues.
- A woman who is viewed with affection by many men has her chastity and honor broken; this is why the custom of purdah (veiling) exists.

## Identifying Husbands Who Destroy Their Wives

1. Taking one's wife to non-related men and engaging in jokes and fun with them.
2. Forcing her to mix freely without hesitation with non-related men.
3. Sending the wife with friends to watch games, drama, cinema, etc. Allowing her to travel alone with friends.
4. Giving permission to correspond (write letters) with friends. Giving her the authority to make phone calls.
5. Traveling across the country with the wife accompanied by a group of non-related men.
6. Allowing the wife to sing in special gatherings and meetings.
7. For a woman whose husband is away from home, engaging in games, body decoration/adornment, attending gatherings and societies, joking, and visiting other people's homes is against modesty. This is according to Sri Jagya Dalkiya Ji.

## Some Blessed Hadiths for the Welfare of Women

عَنْ أَبِي هُرَيْرَةَ مَرْفُوعاً إِذَا صَلَّتِ الْمَرْأَةُ خَمْسَهَا وَصَامَتْ شَهْرَهَا وَحَصَّنَتْ فَرْجَهَا وَأَطَاعَتْ زَوْجَهَا قِيلَ لَهَا انْخُلِي الْجَنَّةَ مِنْ أَيِّ أَبْوَابِ الْجَنَّةِ تَشْتِي

When a woman performs her five prayers and fasts during the month of Ramadan and guards her private parts and obeys her husband, it will be said to her: "Enter Paradise through whichever gate of Paradise you wish." (Sahih Ibn Hibban)

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ الدُّنْيَا كُلُّهَا مَتَاعٌ وَخَيْرُ مَتَاعِ الدُّنْيَا الْمَرْأَةُ الصَّالِحَةُ

It is narrated from Abdullah bin Amr, may Allah be pleased with him, that the Messenger of Allah, peace be upon him, said: "The world is entirely a provision, and the best provision of the world is a righteous wife." (Muslim)

عَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَيْرٌ مَا يَكْبُرُ الْمَرْءُ الْمَرْأَةَ الصَّالِحَةَ إِذَا نَظَرَ إِلَيْهَا سَرَّتُّهُ وَإِذَا أَمَرَهَا أَطَاعَتْهُ وَإِذَا غَابَ عَنْهَا حَفِظَتْهُ

It is narrated from Ibn Abbas, may Allah be pleased with them both, that the Messenger of Allah, peace be upon him, said: "The best treasure a man can have is a righteous wife (whose qualities are):

1. When her husband looks at her, she pleases him.
2. When her husband commands her, she obeys him.
3. When her husband is absent, she protects his honor, his children, and his property." (Abu Dawud)

نِسَاءٌ كَاسِيَاتٌ غَارِيَاتٌ مَائِلَاتٌ لَا يَدْخُلْنَ الْجَنَّةَ وَلَا يَجِدْنَ رِيحَ الْجَنَّةِ وَرِيحُهَا تُوجَدُ مِنْ مَسِيرَةِ خَمْسِ مِائَةِ سَنَةٍ

Women who are clothed yet naked, inclined [to evil] and making others inclined [to evil]; they will not enter Paradise nor will they smell its fragrance, although its fragrance can be detected from a distance of five hundred years' journey. (Muwatta Imam Malik, Book of the Comprehensive, Chapter on What is Disliked for Women)

عَنْ ابْنِ عَبَّاسٍ قَالَ لَعَنَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْمُتَشَبِّهَاتِ بِالرِّجَالِ مِنَ النِّسَاءِ وَالْمُتَشَبِّهِينَ بِالنِّسَاءِ مِنَ الرِّجَالِ

Ibn Abbas (may Allah be pleased with him) narrates that the Messenger of Allah (peace be upon him) cursed those women who imitate men and those men who imitate women. (Mutafaq Alaih Tirmidhi)

مَا تَرَكَتُ بَعْدِي فِي النَّاسِ فِتْنَةٌ أَضَرَّ عَلَى الرِّجَالِ مِنَ النِّسَاءِ

After me, the most harmful trial that will come upon men will be from women. (Tirmidhi, Chapters of Adab, Chapter on Warning Against the Trial of Women)

إِنَّ الْمَرْأَةَ عَوْرَةٌ فَإِذَا خَرَجَتْ اسْتَشْرَفَهَا الشَّيْطَانُ وَأَقْرَبُ مَا تَكُونُ بِرُوحَةِ رَبِّهَا وَهِيَ فِي فَعْرِ بَيْتِهَا

Abdullah ibn Masood (may Allah be pleased with him) says that the Messenger of Allah (peace be upon him) said: A woman is entirely awrah (to be covered). When she goes out, Satan watches her (to make her his tool), and she is closest to Allah's mercy when she is in a corner of her house. (Tirmidhi, Chapters of Nursing, Chapter on the Dislike of Entering Upon Women Whose Husbands are Absent)

Ka'b bin Ujra (may Allah be pleased with him) narrates that the Messenger of Allah (peace be upon him) said: Shall I not tell you about the men of Paradise? He said: The Prophet is in Paradise, the martyr is in Paradise, the truthful is in Paradise, a small child is in Paradise, and one who visits his Muslim brother in some corner of the city is in Paradise.

Then he said: Shall I not inform you about the women of Paradise? He said: The loving woman, the one who bears children, the one who visits (the sick), and the one who,

even if her husband wrongs or oppresses her, says: "My hand is in your hand; I will not sleep until you are pleased with me." (Tabarani) Sahih Al-Jami As-Saghir Hadith (2604)

Abu Sa'id al-Khudri (may Allah be pleased with him) narrates that the Messenger of Allah (peace be upon him) passed by some women and said:

يَا مَعْشَرَ النِّسَاءِ تَصَدَّقْنَ فَإِنِّي رَأَيْتُكُمْ أَكْثَرَ أَهْلِ النَّارِ فَقُلْنَ وَبِمِ ذَلِكَ يَا رَسُولَ اللَّهِ قَالَ تُكْذِرْنَ اللَّعْنَ وَتَكْفُرْنَ الْعَشِيرَ مَا رَأَيْتُ مِنْ نَاقِصَاتِ عَقْلِ وَدِينِ أَذْهَبَ لِلْبَّ الرَّجُلِ الْحَازِمِ مِنْ إِحْدَاكُنَّ يَا مَعْشَرَ النِّسَاءِ

(Bukhari, Book of Zakat, Chapter on Zakat for Relatives)

"O women! Give in charity, for I have seen that you are the majority of the people of Hell." They asked, "Why is that, O Messenger of Allah?" He replied: "You curse frequently and are ungrateful to your husbands. I have not seen anyone more deficient in intelligence and religion than you who can make a sensible man lose his reason."

لَوْ كُنْتُ أَمْرًا أَحَدًا أَنْ يَسْجُدَ لِأَحَدٍ لَأَمَرْتُ النِّسَاءَ أَنْ يَسْجُدْنَ لِأَزْوَاجِهِنَّ لِمَا جَعَلَ اللَّهُ لَهُمْ عَلَيْهِنَّ مِنْ حَقِّ

"If I were to order anyone to prostrate to another, I would have ordered women to prostrate to their husbands because of the right that Allah has given husbands over them." (Abu Dawud)

Two types of people whose prayers do not rise above their heads:

اثنان لا تتجاوز صلاتُهُما رؤوسَهُما عبدٌ أبق من موالِيهِ حتى يرجع إِلَيْهِ وامرأةٌ عصت زوجها حتى ترجع

1. A runaway slave until he returns to his master.
2. A woman who disobeys her husband until she returns (to obedience).

In another narration, the words are: وامرأةٌ باتت وزوجها عليها ساخط meaning "a woman who spends the night while her husband is angry with her." (Tirmidhi, Chapter on Leading People in Prayer While They Dislike It)

أيما امرأةٍ استعطرت ثم خرجت فمرت على قومٍ ليجدوا ريحها فهي زانيةٌ وكلُّ عينٍ زانيةٌ

(Musnad Ahmad 4/418) "Any woman who perfumes herself and then goes out and passes by people so that they can smell her fragrance is an adulteress, and every eye commits adultery."

Any woman who applies perfume/fragrance and leaves her home, then passes by people with the intention that they smell her fragrance, such a woman is an adulteress, and every eye is an adulteress. أيما امرأةٍ نكحت بغير إذنٍ وليها فنكاحها باطلٌ فنكاحها باطلٌ فنكاحها باطلٌ

Aisha (may Allah be pleased with her) narrates that the Messenger of Allah (peace be upon him) said: "Any woman who marries without the permission of her wali (guardian), her marriage is invalid, her marriage is invalid, her marriage is invalid." (Ahmad, Tirmidhi, Abu Dawud, Ibn Majah)

Abu Hurairah (may Allah be pleased with him) narrates that the Messenger of Allah said: خَيْرَ النِّسَاءِ الَّتِي تَسْرُهُ إِذَا نَظَرَ وَتُطِيعُهُ إِذَا أَمَرَ

"The best woman is the one who pleases her husband when he looks at her and obeys him when he commands her." (Al-Nasai)

Abu Bakrah (may Allah be pleased with him) narrates that the Messenger of Allah (peace be upon him) said: لَنْ يُفْلِحَ قَوْمٌ وَلَوْ أَمَرَهُمْ امْرَأَةٌ

"A nation that makes a woman their ruler will never succeed."

**If you have questions or have any issues you want to discuss, Chat here**

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